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| Location Map Pinned Card Indexed | Copy NID to Field Office Approval Letter Disapproval Letter | In Uni |
| I W R for State or Fee Land COMPLETION DATA: | | |
| Date Well Completed 8-20-6/ OW | Location Inspected Bond released | |
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| Deller's Log 2222 27 | |
| Heetrie Logs (Na.) | |

VERITY, BURR & COOLEY

ATTORNEYS AND COUNSELLORS AT LAW
SUITE 152 PETROLEUM CENTER BUILDING
FARMINGTON, NEW MEXICO

GEO. L. VERITY JOEL B. BURR, JR. WM. J. COOLEY

July 12, 1961

TELEPHONE 325-1702

Utah Oil & Gas Conservation Commission 310 Newhouse Building 10 Exchange Place Salt Lake City, 11, Utah

Gentlemen:

Enclosed herewith is an original and one copy of Notice of Intention to Drill Underwood Bluff No. 1 Well, San Juan County, Utah.

Very truly yours,

VERITY, BURR & COOLEY

Бy

Geo. L. Verity

GLV/dh Enclosures

cc: Mr. Rip C. Underwood



LAND:

33

STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

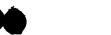
SALT LAKE CITY, UTAH

| State |
|---------------|
| Lease No. |
| Public Domain |
| Indian |

| | | | | | | | | ase No | • |
|---------------------------------|--|--|-----------------------------|--|--|-----------------------|---------------------------|---|---|
| | SUNDRY | NOTICES | S ANI |) REP | ORTS | ON V | WELLS | 3 @ F 1 | na |
| Notice of Inter | ntion to Drill | | X | Subsequ | ent Report o | of Water | Chot off | ₩ <u>E</u> | VE |
| | | Plans | | 11 Subscau | ent Report o | | | | |
| Notice of Inter | ntion to Redrill | or Repair | | Subsequ | ent Report o | of Rodri | ling casing | Hoid 9 1 | 004 |
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| Notice of Inter | ntion to Abando | on Well | | Supplem | ······································ | History | 11 0 0- | · · · · · · · · · · · · · · · · · · · | , |
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| | (1 | NOICATE ABOVE BY CHEC | K MARK NATU | RE OF REPORT, | NOTICE, OR OTHE | ER DATA) | | | |
| | | | | | ,,,,, | July | 12, | 19 | 61 |
| Well No. 1 | BLUF is lo | cated 2080 ft. | from N | | | | | • | |
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| Anet | h | | San Ju | an | | | Utah | | |
| (| (Field) | | (County of | Subdivision) | | | (State or To | erritory) | |
| | g g ound | llevel | | | | | | • | • |
| The elevation | of the denrick | Boor above sea] | level is | 4707 | feet. | | | • | |
| | | | | | | | | | |
| A drilling and | d plugging bond | l has been filed v | with BL | M | | | | | |
| | | | * | | | | • | | |
| | | D | ETAILS | OF WOR | K | | | | |
| (State names of jobs, cementing | f and expected dep points, and all of | oths to objective sar ther important work | nds; show s c, surface f | izes, weight ormation, a | ts, and lengths ind date antici | of propo pate spud | sed casings; ding-in.) | ; indicate m | udding |
| Surfac | no anaina | 10 2/48 | E C | 0 foot | | | | | |
| | | 10 3/4" - | | | | | | | |
| Conduc | ctor pipe | 13 3/8" - | 3 | 0 feet | | | | | |
| Objec | tive sands | Ismay and | Desert | Creek | 5500 to | 6000 | feet | | |
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| understand the | at this plan of wo | rk must receive app | proval in w | riting by th | ne Commission | before o | perations m | ay be com | nenced |
| | | | | | | | | • | |
| Company | | Rip C. Under | wood, ar | . individ | maT | | | | |
| | - | | | | Q_ | 1 | 0 6 | 4 | |
| Address | P.O. Box | 258 8 | | Rv | Donal | d. 12 | 5 (100 | 1-18 | |
| | | | | - J | · | | \mathbf{c} | ~~~ | |
| | Amanilla | | | <i></i> | # J. J | | 2 | o occ | |
| ********* | Amarillo | | | Title | Attorne | ey in f | act | · | |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.







Copy to #C.
Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office Salt Lake City Lease No. SL067710-6 Unit Bluff

(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

| NOTICE OF INTENTION | TO DRILL | X | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|----------------------|--------------------------------------|--------------|---|
| NOTICE OF INTENTION | TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |
| NOTICE OF INTENTION | TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING. |
| NOTICE OF INTENTION | TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION | TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION | TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION | TO ABANDON WELL | | |
| | | | |
| | (INDICATE ABOVE BY CHECK N | ARK NATU | URE OF REPORT, NOTICE, OR OTHER DATA) |
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| ell No. 1 | is located 1980 ft. f | nom [N | line and 1000 ft from XXX line of sec 33 |
| CH 1 10. | is located It. I | rom 🏂 | line and 1986 ft. from W line of sec. 33 |
| NW¼. Sect: | ion 33 39 South | 23 | B East , SLM |
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| (Field) | (Cou | nty or Sub | division) (State or Territory) |
| | ground level | | Alma and |
| ne elevation of t | the derrick floor above sea | level is | s <i>4707</i> ft. |
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| ate names of and exp | ected depths to objective sands; sho | w sizes, we | eights, and lengths of proposed casings; indicate mudding jobs, cemen important proposed work) |
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| I understand that th | is plan of work must receive approv | al in writir | ing by the Geological Survey before operations may be commenced. |
| mnanv | Rip C. Underwoo | d, an | individual |
| | | | |
| ldress | P.O. Box 2588, | Amaril | Llo, Texas |
| | | | |
| | · | | By mall WB Stewart |
| | | | |
| | | | Title Attorney in fact |

| ention 2080 feet from the North line and 1630 feet | from the West line |
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| ing in SE4 of NW4 | |
| c. 33, T39 S.R.23 E. S.L.M. San Juan County, Utah | |
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| | |
| Scale 4 inches equals 1 mile | \ |
| Surveyed July 5=6. | |

For States Oil Field Surveys Ramington, New Mexico E. L. Poteet
N. M. No. 3084
Registered Engineered & Land Surveyor
Practicing in Utah under Laws
regulating Professional Engrs.
and Land Surveyors, Utah Code 1953,
Title 58-10-16

Corrected Pla . Changing footages
to Correct distances as staked

COMPANY Rip C. Underwood

Well Name & No.

Location 2080 feet from the North line and 1630 feet from the West line

Being in SE¹/₄ of NW¹/₃

Sec. 33, T.39 S. R.23 E. S.L.W. San Juan County, Utah

Ground Elevation 4704

Scale - 4 inches equals ! mile

| Surveyed July 5-6, | 9 <u>61</u> |
|--------------------|-------------|
|--------------------|-------------|

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my throwledge and belief.

for States Oil Field Surveys Bermington, New Mexico

E. L. Poteet
N. M. No. 3084
Registered Engineered & Land Surveyor
Practicing in Utah under Laws
regulating Professional Engrs.
and Land Surveyors, Utah Code 1953,

Title 58-10- 16

Forms 8-881 a. (Feb. 1981)

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(STEPRO LITTERICATE)

WHITE STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Copy to | Budgot bareau No. 42-R\$58.4. | Pi |
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| - 27 8 } | Land Office | |
| 1: 39) | Louis No. Ser. H. L. C. C. L. L. C. C. | A Name ' |
| | Unit | |

| SUNDRY NOTICES A | AND REPORTS ON WELLS . |
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| | THE CENTER |
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHAFFOFF |
| NOTICE OF INTENTION TO CHANGE PLANS. | 0.0 4004 |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT. U. S. GEOLOGICAL SURVEY |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY U. S. GEOLUGIONE SURVEY |
| NOTICE OF INTENTION TO ABANDON WELL | |
| POVE BY CHECK MAI | RK NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | 7 25, 1961 |
| Vell No Blad H / is located 2080. ft. fro | om. $\binom{N}{S}$ line and 26.30 ft. from $\binom{N}{W}$ line of sec. 33 |
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| D (14 fee, and Bec. No.) | (Marke) |
| Quelle (Post) | ty of Subdivision), (State or Territory) |
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| to the state of the state of mark mark markets anneared | l in writing by the Geological Survey before operations may be commenced. |
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NOTICE OF INTENTION TO DRILL.

NOTICE OF INTENTION TO CHANGE PLANS....

NOTICE OF INTENTION TO ABANDON WELL ...

NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... NOTICE OF INTENTION TO PULL OR ALTER CASING...

GUBMIT IN TRIPLICATED

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office |
|-----------------------|
| 1. No. 5. W. 067710-C |
| Umit |

SUNDRY NOTICES AND REPORTS ON

| | AUG 1 1961 | |
|--|---|-----|
| | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| | SUBSEQUENT REPORT OF SHOOTING DESCRIPTION SICAL SUR | rv- |
| | SUBSEQUENT REPORT OF ALTERING CASING 11100 CC 0 | |
| | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| | SUBSEQUENT REPORT OF ABANDONMENT | |
| | SUPPLEMENTARY WELL HISTORY | X |
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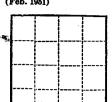
(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | | | 7/2 | 2, 1961 |
|------------------------------|----------------------|-----------|----------------|--|---------|
| Well No. Bluff 1 is locat | ted 2080 ft. from. | N line an | d /630ft. from | $\mathbf{m} \left\{ oldsymbol{Z} oldsymbol{Z} ight\}$ line of sec | . 33 |
| SEX of NW 4 | | 13E | SLM | | |
| Buff (Field) | Say | Att. | (Mendian) | (State or Territory) | |
| The elevation of the derrick | floor above sea leve | l is Tag | 7/7 /47 | 07 - 10 | |
| | DETAIL | <u> </u> | R K | | |

Set 1436 of 8 % 24# 55 seamles pipe Cimented With 200 SKS of Common 2 of C.C. No Water flow 24 Hrs Wating time on Ciment Wingate S.S.

| I understand that this plan of work must receive approval in writing by t | the Geological Survey before operations may be commenced. |
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| Company Rill Ge Inderwood | |
| Address Dot 2588 | 1 ,) |
| Amarille | By Chawelin |
| Luas | Title Production but, |
| | gpo 862040 |

| Form | 9-8 | 81a | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

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| SUNDRY NOTICES AND REPORTS ON V | VI | ELI | S | E | 7 | V | [|
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| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
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| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING 9.1. 1961 | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF. | SUBSEQUENT REPORT OF ALTERING CASING. | 1 |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE. | SUBSEQUENT REPORT OF ABANDONMENT S. GEOLOGICAL SUF | ₹VEY |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY. | 6 |
| NOTICE OF INTENTION TO ABANDON WELL | Drill Stem Test | X |
| | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | *************************************** | Septes | ber 21, | , 1961 |
|---|---------------|---|------------------|---|--------------|
| RIP C. UNDERWOOD Well No. #1 Bluff is located | 2080 ft. from | $-{N \brace {\bf 3}}$ line ar | nd _1630ft. from | $\left\{ egin{array}{c} \mathbb{K} \\ \mathbb{W} \end{array} \right\}$ line of se | c. <u>33</u> |
| | T395 | R23B | SIM | | |
| (1/2 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | | |
| Bluff Area | San Juan | | Uta | da | |
| (Field) | (County o | or Subdivision) | (St | ate or Territory) | |

The elevation of the derrick floor above sea level is 4714 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-ing points, and all other important proposed work)

August 17, 1961 DST 5435-5518 (Desert Creek) Open 22 hrs. SI one hour for initial and final B.P. GTS 1 hour 45 min, TSTM. Recovered 280' fluid (70' condensate, 90' condensate cut mud, 120' slightly oil cut drilling mud). IF 44# FF118#, ISIP 2100# FSIP 1904#, IH 2936# PH 2920#.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced. Company R. C. UNDERWOOD Address 1st National Bank Bldg. Amarillo, Texas

Copy 20 40 Budget Bureau No. 42-R358.4 Approval expires 12-31-60. Lease No. UnitSL-067710_C-MENT OF THE INTERIOR **GEOLOGICAL SURVEY** SUNDRY NOTICES AND REPORTS ON WELLS NOTICE OF INTENTION TO DRILL.... SUBSEQUENT REPORT OF WATER SHUT-OFF W NOTICE OF INTENTION TO CHANGE PLANS. SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING NOTICE OF INTENTION TO TEST WATER SHUT-OFF ... SUBSEQUENT REPORT OF ALTERING CASINGD NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL SUBSEQUENT REPORT OF RE-DRILLING OF REPORT 1961 NOTICE OF INTENTION TO SHOOT OR ACIDIZE. SUBSEQUENT REPORT OF ABANDONMENT..... SUPPLEMENTARY WELL HISTORY S. GEOLOGICAL SURVE NOTICE OF INTENTION TO PULL OR ALTER CASING... NOTICE OF INTENTION TO ABANDON WELL. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) September 21. , 181 RIP C. UNDERWOOD Well No.#1 Bluff is located ft. from N line and 1630 ft. from K line of sec. 33 (Twp.) (Range) (Meridian) San Itten
(County or Subdivision)
(State or Territory) The elevation of the derrick floor above sea level is 4714 ft. DETAILS OF WORK (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, coment-ing points, and all other important proposed work) August 19, 1961. Plugging instructions from USGS by verbal approval: 5418-5518(TB) Shut off porosity in the Desert Creek Zone. Seperate Penns. from Permian strata. 50' plug in bottom of surface pipe (1386-1436) 10° plug in top and 4° marker. I understand that this plan of work must receive approval in writing by the Geological Survey before operational view commenced. Company C. UNDERWOOD Address 1st National Bank Bldg.

A

Amarillo, Texas

RIP C. UNDERWOOD P. O. BOX 2588 FIRST NATIONAL BANK BUILDING AMARILLO, TEXAS

November 10, 1961

State of Utah
Oil and Gas Conservation Commission
Salt Lake City, Utah

Attention: Mrs. Ann Glines

Dear Mrs. Glines:

Reference is made to our telephone conversation today in the course of which you advised the writer that you had not received any of the notices in connection with the Rip C. Underwood Bluff Well No. 1 in San Juan County, Utah.

For your records, we are enclosing herewith two (2) copies of each of the five (5) notices which have been filed to date with the United States Geological Survey.

As you were advised today, the well was temporarily abandoned pending a decision to go back into it for an attempted completion; however, we have decided to permanently abandon the well, and final notice will be filed with the United States Geological Survey either today or early next week by our geologist, who has been instructed to also forward a final notice to your office.

We were embarrassed to learn that you had not received any of these notices, as it had been our understanding that they were being filed with you at the same time the filings were made to the United States Geological Survey in Durango, Colorado.

We want to assure you that all future required filings will be made promptly from this office.

Yours very truly,

RIP C. UNDERWOOD

H. D. Thompson

HDT:jb Enclosures

| udget Bureau No. 42-H oproval expires 12-31-5 | R-355.3. 5. |
|--|----------------|
| | |
| U. S. LAND OFFICE | |
| SERIAL NUMBER | SL-067710-C |
| LEASE OR PERMIT | TO PROSPECT |

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

LOG OF OIL OR GAS WELL

| - | . • | R. C. Und | | | | ss lst Nationa | | | |
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| | | | | | | Bluff Area | | | |
| Well N | [o#] | Sec33_ | T. 395 R. | 23E_ Me | ridianS | LM Co | unty <u>Sa</u> | n Juan | |
| Locati | on 2080 | ft. of | N Line an | d1 <u>630</u> ft | of W | Line of Sec.33 | -T-39S- | R23 Elev | ation 4714 1 |
| T | he inform | ation given l | nerewith is | a comple | ete and corre | et record of the w | | | |
| so far | as can be | determined f | from all av | ailable re | cords. | Brian Kirl | ν | | |
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HISTORY OF OIL OR GAS WELL

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> It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any casing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or balling.

ស្រុះក្នុសស្រាល់ស្នេក This test was spudded July 25, 1961. 13 3/8" casing was set at 53' with 50 sacks of cement. An intermediate string of 8 5/8" casing was set at 1436' with 200 sacks wof cement. A 7-7/8" hole was then drilled to total depth. A depth of 5518 was reached at 6:50 P.M. August 16, 1961. On August 18 a DST was completed in the Desert Creek zone from 5435-5518. This test was opened 2 1/2 hrs. SI one hour for initial and final BHP, GTS 1 Mours 45 min. TSTM. Recovered 280' fluid (70' Condensate, 90' Condensate cut mud, 120' slightly oil cut drlg. mud). IF 44# FF 118#, ISIP 2100# FSIP 1904#, IH 2936# FH 2920#. ES-Induction, GammaRay Sonic, and Micro-Log (with caliper) logs were then run, and completed August 19, 1961. The test was then plugged according to USGS instructions August 20, 1961.

Plugs were set at the following depths: 5418-5518 (34 8x) Shut off porosity in the Desert Creek zone. commenced 400,4400-4500 (34 Sx) Shut off Pennsylvanian from upper hole. 1420-1370 (17 Sx) 50' plug in bottom of surface pipe. 15 Sx were used to set a steel marker on top showing: "Rip C. MONGUEST Underwood-Bluff #1". 130 3

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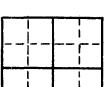
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(SUBMIT IN DUPLICATE)

STATE OF UTAH

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OIL & GAS CONSERVATION COMMISSION SALT LAKE CITY, UTAH

SUNDRY NOTICES AND REPORTS ON WELLS

| Notice of Intention to Drill | | Subsequent Report of Water Shut-off Subsequent Report of Altering Casing Subsequent Report of Redrilling or Repair Supplementary Well History | | |
|------------------------------|--|---|--|--|
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| | | Nove | ember 11 , 1961 |
|---|--------------------|-----------------------|----------------------|
| RIP C. UNDERWOOD Well No. #1_Rluff is located | 2080 ft. from \ \N | line and1630 ft. from | n {W} line of Sec33 |
| | T39S | R23E | SIM |
| (1/4 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) |
| Bluff Area | San | luan | Utah |
| (Field) | (County o | r Subdivision) | (State or Territory) |
| The elevation of the derrick floor | above sea level is | 4714 feet. | |
| A drilling and plugging bond has | been filed with Re | quired agents. | |

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

By oral approval from the USGS in Durango, the following plugs were authorized.

5418-5518 Shut off porosity in the Desert Creek zone. 4400-4500 " " Pennsylvanian from upper hole. 1420-1370 50' plug in bottom of surface pipe. Steel marker on top.

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company Rip C. Underwood Address 1st National Bank Bldg. Amarillo, Texas Brian Kirby Title Agent.

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

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(SUBMIT IN DUPLICATE)

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| | | | STATE OF UTAH | |
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| OIL | & | GAS | CONSERVATION | COMMISSION |

SALT LAKE CITY, UTAH

| Fee and Patented State Lease N067710-C | |
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SUNDRY NOTICES AND REPORTS ON WELLS

| Notice of Intention to Drill | | | |
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| Votice of Intention to Change | | Subsequent Report of Water | Shut-off |
| touce of intention to Change | Plans | Subsequent Report of Alterin | |
| Notice of Intention to Redrill o | or Repair | Subsequent Report of Redril | |
| Notice of Intention to Pull or A | Alter Casing | Supplementary Well History | |
| Notice of Intention to Abandon | n Well | | |
| Drill Stem Test | x | | |
| (IN | IDICATE ABOVE BY CHECK MARK NATUR | E OF REPORT, NOTICE, OR OTHER DATA) | |
| | | November 11 | |
| REP UNDERWOOD | | | · |
| Well No#1 Bluff is loc | ated 2080 ft. from | line and 1630 ft. from $\left\{ \frac{1}{2} \right\}$ | W line of Sec. 33. |
| | T39S | R23E | SLM |
| (1/4 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) |
| Bluff Area | San Juan | Utah | |
| (Field) | (County or | Subdivision) | (State or Territory) |
| jobs, cementing points, and all other points, and all other points, and final BHP. | her important work, surface f Desert Creek) Aug.18, GTS 1 hour 45 min. TS | izes, weights, and lengths of proposormation, and date anticipate spud- 1961. Open 2½ hrs. SI of IM. Recovered 280° fluing yoil cut drilling mud). | ding-in.) ne hour for initial d (70° Condensate |
| ISIP 2100# FSIP | 1904#, IH 2936# FH 2 | 920#• | |
| ISIP 2100# FSIP | 1904#, IH 2936# FH 2 | 920#• | |
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| 1SIP 2100# FSIP | 1904#, IH 2936# FH 2 | 920#. | perations may be commenced |
| ISIP 2100# FSIP | 1904#, IH 2936# FH 2 | riting by the Commission before o | perations may be commenced |
| ISIP 2100# FSIP I understand that this plan of wo | rk must receive approval in w | riting by the Commission before o | perations may be commenced |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

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Form OGCC-1



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STATE OF UTAH OIL & GAS CONSERVATION COMMISSION



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Lease No.

SALT LAKE CITY, UTAH

| Subsequent Report of Altering Casing. Subsequent Report of Redrilling or Repair. Subsequent Report of Redrilling. Subsequent Report of Redrilling or Repair. Subsequent Report of Redrilling. Subsequent Report of Redrilling or Repair. Subsequent Report of Redrilling. Subsequent Report of Redrilling or Repair. Subsequent Report of Redrilling of Repair. Subsequent Report of Redrilling of Redrilli | otice of Intention to Drill | | Subsequent Report of W | ater Shut-off |
|--|--|--|--|--|
| Subsequent Report of Redrilling or Repair. Subsequent Report of Redrilling or Repair. Supplementary Well History. Subsequent Report of Abandonwent. Supplementary Well History. Subsequent Report of Abandonwent. November 11 , 19.6: RIP C. UNDERWOOD Well No. #1. Bluff is located 2080 ft. from (November 11) (Meridian) Bluff Area San Juan (County or Subdivision) The elevation of the derrick floor above sea level is 4714 feet. A drilling and plugging bond has been filed with Required agents DETAILS OF WORK (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mud jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.) The subject test was plugged on August 20, 1961, with 100 sx of cement. Plugs were placed at the following depths; 5418-5518 (34SX) Shut off porosity in the Desert Creek zone. 4400-4500 (34SX) " " Pennsylvanian from upper hole. 1420-1370 (17SX) 50' plug in bottom of surface pipe. 15 SX were used to set a steel marker on top showing: "Rip C. Underwood-Bluff #1". | | | | |
| Supplementary Well History. Subsequent Report of Abandonment (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) RIP C. UNDERWOOD Well No. #1. Bluff | otice of Intention to Redrill | or Repair | | |
| Subsequent Report of Abandonment Subsequent Report of Abandonment Subsequent Report of Abandonment Subsequent Report of Abandonment November 11 19.6: RIP C. UNDERWOOD November 11 19.6: | | | | |
| (Note that the content of the derick floor above sea level is | otice of Intention to Abando | on Well | Subsequent Report o | f Abandonment |
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| Bluff Area San Juan Utah (County or Subdivision) The elevation of the derrick floor above sea level is | RIP C. UNDERWOOD Well No. #1.Bluff is loc | cated 2080 ft. from $\binom{N}{k}$ | line and 1630 ft. fro | m ${\mathbb{Z}}$ line of Sec33 |
| Bluff Area San Juan Utah (Field) (County or Subdivision) (State or Territory) The elevation of the derrick floor above sea level is | (1/4 Sec. and Sec. No.) | T39S | R23E | SLM |
| The elevation of the derrick floor above sea level is4714 | | | | |
| The elevation of the derrick floor above sea level is4714 feet. A drilling and plugging bond has been filed withRequired agents DETAILS OF WORK (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudjobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.) The subject test was plugged on August 20, 1961, with 100 sx of cement. Plugs were placed at the following depths: 5418-5518 (34SX) Shut off porosity in the Desert Creek zone. 4400-4500 (34SX) " " Pennsylvanian from upper hole. 1420-1370 (17SX) 50' plug in bottom of surface pipe. 15 SX were used to set a steel marker on top showing: "Rip C. Underwood-Bluff #1". | BIHIL ATCA (Field) | County or | JUAN Subdivision | (State or Territory) |
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Title Agent. INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Brian Kirby



Address 1st National Bank Bldg.

Amarillo, Texas

February 2, 1962

Rip.C. Underwood 1st National Bank Bldg., Amarillo, Texas

Attn: Brian Kirby, Agent

Re: Well No. Bluff #1, Sec. 33, T. 39 S., R. 23 E., San Juan County, Utah

Gentlemen:

This letter is to advise you that the electric and/or radioactivity logs for the above mentioned well are due and have not as yet been filed with this office as required by our rules and regulations.

Your prompt attention to the above request will be very much appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANN W. GLINES, RECORDS CLERK

AWG: kpb

RIP C. UNDERWOOD P. O. BOX 2588 FIRST NATIONAL BANK BUILDING AMARILLO, TEXAS

February 7, 1962

The State of Utah
Oil & Gas Conservation Commission
310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah

Gentlemen:

As requested in your letter of February 2, we are enclosing one copy each of the Induction-Electrical Log, MicroLog, and Sonic Log, all of which were run on the Rip C. Underwood Bluff #1 in Section 33-39S-23E, San Juan County, Utah.

Yours very truly,

RIP C. UNDERWOOD

H. D. Thompson

HDT:jb Encs:

May 28, 1962 MEMO FOR FILING Bluff #1

Re: Rip C. Underwood

Sec. 33, T. 39 S., R. 23 E.,

San Juan County, Utah

I spoke to Mr.Rip C. Underwood by telephone today concerning another well and asked what he had done regarding the Bluff #1 location. He stated a contractor had recently cleaned the location and that it was ready for final inspection.

ROBERT L. SCHMIDT,

CHIEF PETROLEUM ENGINEER

RLS: kb

cc: H. L. Coonts, Moab

SUBMIT IN UNITED STATES

ICATE* (Other institutions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

| | | OF THE INTER | | | 5. LEASE DESIGNATI | ON AND SERIAL N |
|--|--|---|--|--|---|--|
| | | GICAL SURVEY CO | | | SL-0677 | LO-C |
| APPLICATION | n for permit | TO DRILL, DEEPE | EN, OR PLUG B | ACK | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAM |
| . TYPE OF WORK | NA X REDRILL | DEEDENI 🗀 | DI LIC DA | | 7. UNIT AGREEMENT | NAMED |
| . TYPE OF WELL | NAL A KRINILL | DEEPEN 🗌 | PLUG BAC | -K 🗀 | Bluff | |
| | VELL OTHER | | NGLE MULTIPI | LE [] | 8. FARM OR LEASE | NAME |
| NAME OF OPERATOR | | | | | Underwood | Bluff |
| | al Oil Company | | | | 9. WELL NO. | |
| ADDRESS OF OPERATOR | 1601 - | | | | 1 | |
| LOCATION OF WELL (R | teport location clearly and | Colorado in accordance with any S | tate requirements *) | | 10. FIELD AND POOI | |
| At Surrace | FNL, 1630' FWL | | , sauto roganiomento, , | | 11. SEC., T., B., M., C | |
| At proposed prod. zon | • | | | - 1 | AND SURVEY OR | AREA |
| | | | | | 33-T398-R23 | E-SIM |
| . DISTANCE IN MILES . | AND DIRECTION FROM NEAD | REST TOWN OR POST OFFICE | g* | | 12. COUNTY OR PARI | SH 13. STATE |
| . DISTANCE FROM PROPO | OGED# | | | | San Juan | Utah |
| LOCATION TO NEAREST PROPERTY OR LEASE I | T | 16. NO | O. OF ACRES IN LEASE | | F ACRES ASSIGNED | |
| (Also to nearest drig | g. unit line, if any) | 10 pp | OPOSED DEPTH | 20 707: | Y OR CABLE TOOLS | · |
| | ORILLING, COMPLETED, | 10. 11 | 5500* | 1 | lotary | |
| | ether DF, RT, GR, etc.) | | | 1 | 22. APPROX. DATE | WORK WILL STAR |
| 4704° GR, | 4714" KB | | | | 1/25/6 | 57 |
| | I | PROPOSED CASING AND | CEMENTING PROGRA | M | | |
| | SIZE OF CASING | l | CYDDAYN C TO THE | <u> </u> | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | OTTA NITITITY OF CITY | |
| SIZE OF HOLE | | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CER | AENT |
| | 13 3/8" 8 5/8" | WEIGHT PER FOOT | 53° | | QUANTITY OF CER | AENT |
| 7 7/8" This well | 13 3/8" 8 5/8" 5 1/2" was drilled in | 15.5# | 53° 1436° 5500° | 300 sa | ocks | |
| 7 7/8" This well from Shell plugged as plugs to Sin the Bluacidized. | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tay ad abandoned in 5500 to define uff Unit. Perfe | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is e | 53° 1436° 5500° f 5518° by Rip Ply Continental We propose to Climit of the Deproximately 5466 | Underwo Fenneco drill o esert (4'-74' product | od on a farm b). The well but the cement treek Formati | out Was |
| 7 7/8" This well from Shell plugged as plugs to in the Bluacidized. be run and | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tay ad abandoned in 5500' to define aff Unit. Performercial distributions and the well compiler. | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is eleted. | 1436° 5500° f 5518° by Rip 1 ly Continental- We propose to 1 init of the Deproximately 5460 encountered, a APPROVED BY CONSERVATION | Underword Fennecodrill of the Control of the Contro | od on a farm). The well out the cement reek Formati and will be tion string w | Musical Market M |
| 7 7/8" This well from Shell plugged as plugs to in the Bluacidized. be run and acidized. ABOVE SPACE DESCRIBE inc. If proposal is to eventer program, if any | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tayind abandoned in 5500' to define aff Unit. Performent of the well compiled the well compiled the well compiled in the well compiled the well compiled the well compiled in the well compiled the well compiled in | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is e | 1436 5500 5500 5500 5500 5500 5500 5500 55 | Undervo Tenneco drill o esert (4'-74' product UTAH (9N COM | od on a farm). The well out the cement reck Formati and will be ion string well Chief Fetron | Bucket |
| 7 7/8" This well from Shell plugged as plugs to in the Blu acidized. be run and the run a | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tay and abandoned in 5500' to define aff Unit. Performent of Unit. Performent of Commercial athe well compile the well compile of the Well | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is eleted. | 1436 5500 5500 F 5518 by Rip 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Undervice Pennecodrill of the Control of the Contro | od on a farm The well the cement and will be ion string to Chief Petror and true vertical de | Sut. On III Sur. One III One |
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| This well from Shell plugged as plugs to in the Blu acidized. be run and the she run and the s | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tay and abandoned in 5500' to define aff Unit. Performent of Unit. Performent of Commercial athe well compile the well compile of the Well | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is eleted. | 1436 5500 5500 F 5518 by Rip 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Undervice Pennecodrill of the Control of the Contro | od on a farm The well the cement and will be ion string Thier retror and true vertical de | Sut. On III Dunter ine osed new product pths. Give blow |
| This well from Shell plugged as plugs to in the Blu acidized. be run and the r | 13 3/8" 8 5/8" 5 1/2" was drilled in and Delhi-Tay and abandoned in 5500' to define aff Unit. Performent of Unit. Performent of Unit. Performent of Company of the Well company. The Proposed Program: If a drill or deepen direction and Signed Dyland Signed Sign | 15.5# 1961 to a TD of lor (subsequent) August, 1961. the productive will be at approduction is eleted. | 1436 5500 5500 F 5518 by Rip 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Undervice Pennecodrill of the Control of the Contro | od on a farm The well the cement and will be ion string Thier retror and true vertical de | Sut. On III Dunter ine osed new product pths. Give blow |
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(See other in-

| | | EOLOGICA | AL SURVE | Y Conoco | Lee #161 | erse side) 856 | SL-06771 | GNATION AND SERIAL NO. |
|---------------------------|------------------------|---------------------------------------|-------------------|---------------------------------------|---------------------------------------|-------------------|-----------------|--|
| | MPLETION (| OR RECOM | MPLETION | REPORT | AND LO | G* | 3. IF INDIAN, A | ALLOTTEE OR TRIBE NAME |
| 1s. TYPE OF WEI | WELL | GAS WELL | DRY | Other | | | . UNIT AGREE | MENT NAME |
| b. TYPE OF COM | IPLETION: WORK DEEP- | PLUG | DIFF. | | | | Bluff | en e |
| WELL | OVER EN | BACK L | nesvr. | Other | le-drill | | . FARM OR LE | |
| 2. NAME OF OPERA | | | | | | 1 | Underwoo | d Bluff |
| Contine 3. ADDRESS OF OPE | mtal Oil Com | pany | | · · · · · · · · · · · · · · · · · · · | | | . WELL NO. | |
| | | | | | | _ | 1 | |
| P. O. I | lox 1621, Dur | clearly and in a | orado | ana State meanin | com an to \ t | | | POOL, OR WILDCAT |
| At surface | EE (100port tocation | | iccoraunce with | any Blate requir | emenis)+ | | Desert C | M., OR BLOCK AND SURVEY |
| 2080, 1 | NL, 1630' P | r L | | | | | OR AREA | M., OR BLOCK AND SURVEY |
| At top prod. in | terval reported belov | V | | | | | Sec. 33. | T398, R23E-SLM |
| At total depth | | | | | | | | |
| | | | 14. PERMIT | NO. | DATE ISSUED | | 2. COUNTY OR | 13. STATE |
| | | | | - | | | San Juan | Utah |
| 5. DATE SPUDDED | 16. DATE T.D. REA | CHED 17. DATE | COMPL. (Read) | y to prod.) 18. | ELEVATIONS (| DF, RKB, RT, | | 19. ELEV. CASINGHEAD |
| 1/28/67 | 2/6/67 | | 3/12/67 | | 4704' GR, | 4714' | KB | |
| O. TOTAL DEPTH, MD | & TVD 21. PLUG, | BACK T.D., MD & | | ULTIPLE COMPL., MANY* | 23. INT | ERVALS LLED BY | ROTARY TOOLS | CABLE TOOLS |
| 5518' | 549 | | * | | | → | 0-5518 | |
| 4. PRODUCING INTE | RVAL(S), OF THIS CO | MPLETION—TOP | , BOTTOM, NAME | (MD AND TVD)* | | | 1. | 25. WAS DIRECTIONAL SURVEY MADE |
| | On 1 1 2664 5 | ro I | | | | | | |
| | Creek 5464- | | | | - 1 | | | No |
| 6. TYPE ELECTRIC | AND OTHER LOGS RUI | N | 1 | | | | 2' | 7. WAS WELL CORED |
| | ation, Gamma | Ray-Neut | ron | | : | | | No |
| 8. | 1 777077 | | | Report all strings | | | | |
| CASING SIZE | WEIGHT, LB./FT | | | HOLE SIZE | | MENTING RE | CORD | AMOUNT PULLED |
| 13 3/8" | | | 3' | | Old Ca | | <u> </u> | |
| 8 5/8" | | 143 | | - 100 | Old Ca | | | |
| 5 1/2" | 15.5# | 551 | 7 | 7/8" | 300 \$4 | cks | | None |
| 9, | <u> </u> | NED BECORD | | | | | | |
| size | | NER RECORD | | • | 30. | <u>-</u> | BING RECOR | |
| SIZE | TOP (MD) B | OTTOM (MD) | SACKS CEMENT | * SCREEN (MI | | | TH SET (MD) | PACKER SET (MD) |
| | | | | | 2 7/8 | <u> </u> | 5444' | 54441 |
| 1. PERFORATION RE- | CORD (Interval, size | and number) | <u> </u> | 1 00 | A GTD. GTTON | | | |
| | - 2 SPF (NC | • | | 32. | ERVAL (MD) | 1 | | SQUEEZE, ETC. |
| 2-10-7-72 | 352 (800 | r-r Jers) | | 5464-7 | | - | | OF MATERIAL USED |
| | | | | 3404-7 | 4 | | | HCL,40 gale "AE O gals Morflo |
| | | | | 5464-7 | 21 | | | 7 HCL. 15 balls. |
| | | | | 3404 | | - I - | | r w/"ADOMALL" a |
| 3.* | | · · · · · · · · · · · · · · · · · · · | PF | RODUCTION S | 464-721-1 | | | O gals wtr, "AD |
| ATE FIRST PRODUCT | PRODUCT | NON METHOD (F | lowing, gas lift, | , pumping—size | and type of pu | mp) | WELL ST | ATUS (Proceeding quarter Att |
| 2/16/67 | Pu | mping - 2 | 1/2" X 1 | 3/4" X 20 | Insert | | 0.000 | ucing |
| ATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR | OIL—BBL. | GAS-M | CF. | WATER-BBL. | GAS-OIL RATIO |
| 3/12/67 | 24 | 1 | TEST PERIOR | 50 | 80 | | 5 BLW | 1600:1 |
| LOW. TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL—BBL. | GAS-1 | | WATER-BI | | IL GRAVITY-API (CORR.) |
| | | → | 50 | | 80 | 5 B | | 39 ⁰ |
| | SAS (Sold, used for fu | el, vented, etc.) | | | | | EST WITNESSE | |
| 4. disposition of G | | | Company | | | | R. D. | Potter |
| Sold - | El Paso Nat | BLAT AMP | | | | | W-2 W-0 | * Acedy |
| _ | | OTAL GAS | | | · · · · · · · · · · · · · · · · · · · | | | .003 |
| Sold - 5. LIST OF ATTACH | MENTS | | | | | • | | |
| Sold - | | | | mplete and corre | ect as determin | ned from all | | |

NSTRUCTIONS

or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not fine this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

| If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions. General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hem 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional atta pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| SHOW ALL IMPORTANT ZONES O DEPTH INTERVAL TESTED, CUSH | SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF, DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING | ROSITY AND CONTENUSED, TIME TOOL O | TS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING PAN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES | 38. GEOLOG | GEOLOGIC MARKERS | |
|---|--|------------------------------------|---|---------------------------|------------------|------------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTRNTS, ETC. | | I | тор |
| | | | | NAMB | MEAS DEPTH | TRUE VERT. DEPTH |
| | | | | | | |
| ert Creek | 3464 | 5472 | lation, p | Coconino | 2640 | |
| | | | oo mir gas, 3 bois. Loss Water, pumping. | Johnson Creek | 5192 | |
| (This was | redrill of | old well. | No other zones were cored or tested) | Ismay 3-1 Desert Creek | 5323 | |
| | - · · · · · · · · · · · · · · · · · · · | * | | | · . | |
| | | | | • | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| MAR | | | | | | |
| 9. | | | | | | |
| 1 19 | | | | | | |



FORM OGCC-8-X

FILE IN QUADRUPLICATE

STATE OF UTAH OIL & GAS CONSERVATION COMMISSION 348 EAST SOUTH TEMPLE SUITE 301 SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

| Ope: | rator Cont | inental Oil Comp | any | | ox 1621 , Celorade | Phone 247-2580 |
|------|-------------------|--|------------------------------|----------------------|-----------------------|-----------------------|
| Cont | tractorB | arker Well Servi | ce | Address Verna | 1, Utah | Phone |
| Loca | ation SE 2NW | _表 Sec. <u>33</u> T3 | 9 X R | 23 E San | Juan | County, Utah |
| | er Sands: | | J | • | | |
| | <u>Dep t</u> | <u>:h</u> | | <u>Volume</u> | | Quality |
|] | From | ··· To | Flo | w Rate or Head | | Fresh or Salty |
| 1 | 2090' | 21001 | Mud wt. | reduced slightly | • | Unknown |
| 2 | 24751 | 24901 | Slight | gain in mud volum | e | Unknown |
| 3 | 29801 | 30001 | Slight | gain in mud volum | e. | Unknown |
| 4 | | | | | | |
| 5 | | | , . | | | |
| | | | | (Continued | on reverse | e side if necessary) |
| For | mation Tops: | Coconino Hermosa Johnson Crk. Ismay J-1 | 2640 4430 5192 5323 | Desert Creek | 5384 | |

- (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form).
- (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

Form approved.

| | Budget | Burea | au N | o. 42 - | -R1 | .424 |
|-------|---------|-------|------|----------------|-----|------|
| LEASE | DESIGN. | ATION | AND | SERIA | L | NO. |

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

| | GEOLOGICAL SURVEY Conoco Lee \$161836 | SL-067710-C | |
|--|--|---|------------------|
| | JNDRY NOTICES AND REPORTS ON WELLS this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTE | DE OR TRIBE NAME |
| OIL GAS WELL WELL | L OTHER | 7. UNIT AGREEMENT N | AME |
| 2. NAME OF OPERATOR | B | 8. FARM OR LEASE NA | ME |
| Continen | ital Oil Company | Underwood B | luff |
| 3. ADDRESS OF OPERA | TOR | 9. WELL NO. | |
| P. O. Bo | ox 1621, Durango, Colorado | 1 | |
| 4. LOCATION OF WELL See also space 17 At surface | (Report location clearly and in accordance with any State requirements.* below.) | 10. FIELD AND POOL, O | |
| 2080' FN | IL, 1630' IVL | 11. SEC., T., R., M., OR SURVEY OR ARE | A |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | Sec. 33, T3 | |
| | 4704' GR 4714' KB | San Juan | Utah |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, o | r Other Data | |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WATER SHUT-OFF

(Other) .

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

Completion

Re-spudded 1/28/67. T.D. 5518', PBTD 5496'. Drilled and cleaned out old cement plugs at surface, 1428-78', Hermosa plug 4438-4538', Desert Creek plug at 5430-5518'. Ran logs to check T.D. at 5518'-OKAY. Ran 5 1/2" casing to 5518' RB and cemented with 300 sacks cement. Displaced plug with 100 gals. Acetic Acid followed by 75 bbls. salt water. Tested casing to 1200# - held OK. Perforated 5464-72'. Set packer at 5444'. Treated with 1000 gals. 15% NCL with 40 gals. "ADOMALL" additive and 30 gals. Morflo. Acidized with 10,000 gals. 15% HCL; dropped total 15 balls with no action. Flushed with 10,000 gals. water with 10 gals. "ADOMALL" additive. Fraced with 30,000f sand and 30,000 gals. gelled water with "ABOMITE AQUA" additive. Landed 2 7/8" tubing at 5444'. Tested well 3/12/67. Pumped 50 BOFD, 80 MCFD gas and 5 BLWPD on 24 hour test from Desert Creek perfs 5464-721, gravity 390 API . Gas purchaser: EPNG. Oil transporter: Rock Island Oil and Refining.

| 8. I hereby certify that the foregoing is true and correct Original Signed By: H. D. HALEY | TITLE _ | District Manager | DATE | 3-22-67 |
|--|---------|------------------|------|---------|
| (This space for Federal or State office use) | | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE _ | | DATE | |

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

Form 9-331 (May 1963)

FRACTURE TREAT

REPAIR WELL

(Other)

SHOOT OR ACIDIZE

DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBMIT IN TRIPL

FRACTURE TREATMENT

(Other)

SHOOTING OR ACIDIZING

Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO.

ALTERING CASING

ABANDONMENT*

| () () () () () () () () () () | SEOLOGICAL SURVEY | JOCO FESSE &101920 | SL-06771 | 0-C | |
|---|--|----------------------------|--|-------|--|
| SUNDRY NOT (Do not use this form for propos Use "APPLICA" | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | | | |
| OIL A GAS WELL OTHER | | | 7. UNIT AGREEMENT NA Bluff | ME | |
| NAME OF OPERATOR Continental Oil Company 8. FARM OR LEASE NAME Underwood Bluf | | | | | |
| P. O. Box 1621, | Durango, Colorado 8130 | l | 9. WELL NO. | | |
| LOCATION OF WELL (Report location c See also space 17 below.) At surface | learly and in accordance with any Stat | e requirements.* | 10. FIELD AND POOL, OF Desert Cre | | |
| 2080' FNL, 1630' | FWL | | 11. SEC., T., R., M., OR B SURVEY OR AREA | | |
| 14. PERMIT NO. | | | Sec. 33, T398 | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, 4704 GR | GR, etc.) 4714 KB | 12. COUNTY OR PARISH San Juan | Ut ah | |
| 6. Check Ap | propriate Box To Indicate Natu | re of Notice, Report, or C | ther Data | | |
| NOTICE OF INTEN | TION TO: | SUBSEQU | EQUENT REPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | VELL | |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Well was completed 3/12/67 for a pumping potential of 50 BOPD and 80 MCFD gas from perforations 5464-5472' in Zone III of the Desert Creek. Cumulative production to 4/1/67 is 1410 BO, no water. Currently the well produces 17 BOPD.

It is proposed to perforate, acidize and test Zone II of the Desert Creek, 5438-5446', to increase production from the well.

| 8. I hereby certify that the foregoing is true and correct Original Signed By: H. D. HALEY | TITLE | District | Manager | _ DATE | 4-26-67 |
|---|-------|----------|---------|--------|---------|
| (This space for Federal or State office use) | | | | | |
| APPROVED BYCONDITIONS OF APPROVAL IF ANY: | TITLE | | | _ DATE | |

Form 9-331 (May 1963)

ITED STATES DEPARTMENT OF THE INTERIOR (Other insti

SUBMIT IN ICATE*

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

SL-067710-C

Course Les \$161836

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| | Use "APPLICATION FOR PERMIT—" for such proposals.) | |
|-----|--|--|
| ī. | OIL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. | NAME OF OPERATOR Continental Oil Company | 8. FARM OR LEASE NAME |
| 3. | ADDRESS OF OPERATOR P. C. Box 1621, Durango, Colorado 81301 | 9. WELL NO. |
| 4. | LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | 10. FIELD AND POOL, OR WILDCAT |
| | 2980' FML, 1630' FML | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA |
| 14. | FERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OB PARISH 13. STATE |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or C | ther Data |
| | TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | REPAIRING WELL ALTERING CASING ABANDONMENT* |
| | (Other) CHANGE PLANS (Other) (Other) (Other) | of multiple completion on Well tion Report and Log form.) |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Well was drilled in 1961 to TD 5518' by Rip Underwood on a farmout from Shell and Balbi-Taylor (subsequently Costinents!-Tenneco). Well was Pad in Acquet, 1961,

Commenced re-entry 1-28-67. Brilled out old ement plugs to 5518", Set 5-1/2" casing at 5518' with 300 sacks coment. Perforated Paradox Desert Crack 5464'-5472', Acidised with 1000 gal 15% BC1. Re-acidised with 18,000 gal BC1. Preced with 30.000f sand and 30.000 gal galled water. Tested 3-12-67. Pumped 24 hrs. Gauged 50 MOPD, 89 MCT gas, gravity 390 API.

On 4-23-67 perforated Desert Creek Zone II 3438'-3446'. Set bridge plug at 3450'. Acidized with 1900 gal 15% HG1 and 5000 gal 15% retarded HG1. Tested 5-6-67. Pumped 50 2070, no water, from Come II. Gravity 390 API. Gas purchaser; El Paso Matural. Oil transporter; Rock Island Oil & Refining.

| 8. I hereby cert | ify that the foregoing de true and correct | | | | | · · · · · · · · · · · · · · · · · · · |
|------------------|--|---------|----------------|---|------|---------------------------------------|
| SIGNED | H. D. HALEY | TITLE _ | Bistrict Names | | DATE | 6-12-67 |
| (This space f | or Federal or State office use) | | | *************************************** | | |
| | BY S OF APPROVAL, IF ANY: | TITLE _ | | | DATE | |

DEPARTMENT OF THE INTERIOR (Other instructs)

Form approved. Budget Bureau No. 42-R1424.

| GEOLOGICAL SURVEY Combes Lee #161836 | SL-967719-C |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR Continental Oil Company | 8. FARM OR LEASE NAME Underwood Dieff |
| 3. ADDRESS OF OPERATOR P. O. Box 1621, Durange, Colorado | 9. WELL NO. |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | 10. FIELD AND POOL, OR WILDCAT 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OF PARISH 13. STATE |
| 4704 CR 471A ER | San Juan Dtah |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS (Other) (Note: Report recompletion or Recomplet | REPAIRING WELL ALTERING CASING ABANDONMENT* sults of multiple completion on Well ompletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent deproposed work. If well is directionally drilled, give subsurface locations and measured and true venent to this work.)* Well was completed 3-11-67 for a pumping potential of 50 1079 perforations 3464 -3472 in Edmo III of the Besent Greek. Came to 4-1-67 is 1,410 NB, no water. Currently the well produces it is proposed to perforate, acidise and test Ione II of the 3446, to increase production from the well. | i 40 MITTO gas from wlative production 17 MOTO. |
| | |

| 18. I hereby certify that the foregoing is true and Uliginal Signed By: | correct | | |
|---|---------|------------------|--------------|
| signed H. D. HALEY | TITLE | District Manager | DATE 6-12-67 |
| (This space for Federal or State office use) | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | | DATE |

Form 9-331 (May 1963)

REPAIR WELL

(Other)

ITED STATES DEPARTMENT OF THE INTERIOR (Other in verse side)

SUBMIT IN ICATE* instru

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

OF ACTION A

| | | | ψŲ | 4 | * | 44 | | | | |
|---|----|-------|----|-----|---|------|----|-------|-----|---|
| R | TE | TNDTA | N | A 1 | T | OTTE | OP | TOTOR | NT. | - |

| SUNDRY NOTICES AN | D REPORTS (| ON | WELLS |
|-------------------|-------------|----|-------|
|-------------------|-------------|----|-------|

CHANGE PLANS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME X WELL Bluff NAME OF OPERATOR 8. FARM OR LEASE NAME Continental Oil Company **Enderwood Bluff** 3. ADDRESS OF OPERATOR 9. WELL NO. P. O. Box 1621, Durango, Colorado 1 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

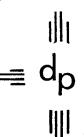
At surface 10. FIELD AND POOL, OR WILDCAT 2080' FML. 1630' FML Desert Creek 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T395-R23E 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE 4764 CE San Juan Utah 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF : TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Desert Creek Some II, 5438'-5446', was perforated and meidised with 1000 gal. 152 Mil and 5000 gal. retarded Mil.

On 3-8-67 well pumped 50 NO, no water in 24 hours, gravity 390 porter; Rock & Island Oil & Refining.

| 8. I hereby certify that the foregoing is true and correct | | | | - | | |
|--|-------|----------|---------|---|--------|---------|
| SIGNED | TITLE | Bivision | Manager | | DATE | 10-3-67 |
| (This space for Federal or State office use) | | | | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | · | | | DATE _ | |



dugan production corp.

January 4, 1979

Cleon D. Feight, Director Division of Oil, Gas & Mining 1588 West North Temple Salt Lake City, UT 84116

RE: Bluff Unit

San Juan County, Utah

Dear Mr. Feight:

Underwood Bluff Un. #1 Effective October 1, 1978 Dugan Production Corp. succeeded to the interests of the Continental Oil Company in the captioned unit.

Enclosed is a list of the wells and their locations for which Dugan Production Corp. is now the Operator.

Please advise if you need further information or assistance.

Sincerely,

Richard Tully RT/sak

Enclosure

cc: Alton J. Carroll

Continental Oil Company

Box 2197

Houston, TX 77001



BLUFF UNIT SAN JUAN COUNTY, UTAH

Dugan Production Corp.-Operator

| Name of Well | Location |
|-------------------------|---|
| Bluff Unit #8 | T-39-5, R-23-E Section 29: SW/4 NE/4 |
| Bluff Unit #12 | T-39-5, R-23-E Section 30: SW/4 NE/4 |
| Underwood Bluff Unit #1 | T-39-5, R-23-E Section 33: SE/4 NW/4 |
| Hermosa Penn A #1 | T-39-5, R-23-E Section 32: NW/4 NW/4 |
| Hermosa Penn A #9 | T-39-5, R-23-E Section 30: SW/4 SE/4 |
| Bluff State #2 | T-39-5, R-23-E Section 32: SE/4 NW/4 |
| Bluff Unit #10 | T-39-5, R-23-E Section 30: SW/4 NE/4 |

| Form | 9-331 |
|------|-------|
| _ | 1072 |

1 HTAH Div/OG&M

Form Approved.

| Pec. 1973 5 BLM, Moab | Budget Bureau No. 42-R1424 |
|--|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASE SL - 067710-C |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME : Bluff |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas other | Underwood Bluff 9. WELL NO. |
| 2. NAME OF OPERATOR DUGAN PRODUCTION CORP. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Paradox 3 3 3 3 |
| P O Box 208, Farmington, NM 87499 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 33, T39S, R23E, SLM |
| below.) AT SURFACE: 2080' FNL & 1630' FWL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | San Juan UTAH |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. 수술으로 를 들었다. 43-037-11079 |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| OUDSTOLISM DEPORT OF | 4716' KB 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | RECEIVED |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE REPAIR WELL | (NOTE: Report results of multiple completion (NOTE: Report results |
| PULL OR ALTER CASING | change on Form 9-330.) |
| MULTIPLE COMPLETE | Division |
| ABANDON* | d water in unlined pit. GAS & MINING |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state | e all pertinent details, and give pertinent dates, |
| including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner | irectionally drilled, give subsurface locations and it to this work.)* |
| | |
| Approval is requested for the utilization of approximately ½ BWPD produced in conjunction | with 4./ BUPD + b.b MCFD (average |
| 4/84 - 6/84) from the Desert Creek formation | in Dugan Production's Underwood- |
| pluff No. 1 The subject well was completed | on 3/12/6/ by Continental Uli Co. |
| with an IPP of 50 BOPD + 80 MCFD + 5 bbl. loa perfs 5464-72'. An additional Desert Creek z | a water per day from besert treek |
| ctimulated and on 5/8/67 a production test of | 50 BOPD and no water was reported. |
| Continental made application to the USGS on 1 | 1/13/6/, submitting that as a result |
| of the isolated nature of the well and the as | sociated high economic limit, the |
| Underwood-Bluff was not capable of producing Production assumed operations of this well on | In paying quantities. Dugan |
| operations at the Underwood No. 1, even thoug | h as a result of the rough surface |
| Subsurface Safety Valve: Manu. and Type | |
| 18. I hereby certify that the Toregoing is true and correct | |
| SIGNED Jim . Jacobs TITLE Geologist | DATE |
| (This space for Federal or State of | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | DATE |
| | |

topography, it is very remote with respect to the other Bluff Unit wells. It was our understanding that the use of the existing pit for disposal of a very minor amount of produced water had been approved by the USGS as evidenced by our filing the annual reports required by NTL-2B, for the Underwood-Bluff No. 1 beginning with production in 1979. The most recent report (1983) reflected no water pitted and currently the well is producing volumes too small to measure, but estimated between ½ and ½ BWPD. The pit constructed for lease use at the tank battery is approximately 30' x 40' x 4' and is located approximately 1300' from the well since the surface topography at the well site will not accomodate the tank battery and the pit. With reference to the attached copy from the 15 minute topographic map of the Montezuma Creek Quadrangle, it can be seen that the pit is located as close to the well as feasible, considering the terrain. The estimated annual evaporation rate compensated for rainfall is 41 inches and the estimated percolation rate of the sandy soil is 8.2 ft. per day.

In view of the small volumes of water and the fact that the surface topography prohibits other alternatives, it is requested that the use of an unlined pit for disposal of approximately $\frac{1}{4}$ to $\frac{1}{2}$ BWPD be authorized.



Scott M. Matheson Governor

STATE OF UTAR

DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH

Utah Water Pollution Control Committee

150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110-2500

January 14, 1985

JAN 16 1985

HAR VARIATION TO THE

Calvin K. Sudweeks **Executive Secretary** Rm 410 (801) 533-6146

James O. Mason, M.D., Dr.P.H. **Executive Director** Department of Health 801-533-6111

> Kenneth L. Alkema Director

Division of Environmental Health 801-533-6121

MEMBERS

Grant K. Borg, Chairman W. Lynn Courell Harold B. Lamb Kenneth L. Alkema Frankim N. Davis Duit & Bateman r - 1. Urhanik er ear Zeldin Mrs. Luiyd G. Bliss

Dugan Production Corp. P. O. Box 208 Farmington, NM 87499

الله واللهان والله OIL, GAS & MINING

ATTENTION: Jim L. Jacobs

Gentlemen:

We acknowledge receipt of your Sundry Notice received October 12, 1984 notifying us of the location of the ponds for the wells described below and sources of produced water in accordance with Part VI, Utah Wastewater Disposal Regulations, Section 6.5.1.b. regulations require that the disposal ponds...."shall be constructed such that no surface discharge or significant migration to subsurface will result."

As time and weather allows, a brief inspection of these ponds will be made by members of our staff during this next month. The well is:

Average Quantity(BWPD) Location Well Number Produced Water Township Range Section .5 23E 33 395 Paradox #1

If you have any questions regarding this matter, please contact us.

Sincerely,

UTAH WATER POLLUTION CONTROL COMMITTEE

lvin K. Sudweeks Executive Secretary

BLN:pa

cc: Division of Oil, Gas and Mining

Southeastern District Health Dept. - Wayne Ball BLM/Oil and Gas Operation - Moab District

272-5



dugan production corp.

FE3 27 (E)

February 24, 1992

Division of Oil, Gas and Mining 3 Triad Center, Suite 350 Salt Lake City, UT 87180-1203

Attn: Lisha Romero

RE: Assignment of Wells and Leases

Bluff Unit

T39 & 40S- R22 & 23E San Juan County, Utah

Dear Ms. Romero:

Pursuant to your phone call of February 21, 1992, this is to advise that Dugan Production Corp. (DPC) sold all of its interest in the wells and leases within the captioned unit in accordance with the enclosed assignment.

The wells DPC operated within said unit consisted of the following:

Hermosa Penn "A" Participating Area

| 43-037-20236 | Bluff Unit - State Well No. 1 | NW | NW | 32, | T39S, | R23E |
|---------------|--------------------------------------|-----|-----|-----|-------|------|
| 43-037-15-327 | Bluff Unit - Well No. 9 | ŚW | SE | 30, | T39S, | R23E |
| 43-037-30523 | Bluff Unit - Well No. 14 (Tenneco) | NE | SE | 30, | T39S, | R23E |
| | Wells outside P. A Operated on Lease | Bas | sis | | | |
| 43-037-11079 | Bluff Unit - Underwood Well #1 | SE | NW | 33, | T39S, | R23E |
| 43-037-30989 | Bluff Unit - Well No. 16 | SW | SE | 29, | T39S, | R23E |
| 13-037-15328 | | | | | | |

Division of Oil, Gas and Mining Page 2 February 24, 1992

Additional wells within the Unit operated by Sterling Energy Corporation:

Hermosa Penn Participating Area (Hickman Bluff)

| 43-037-15864 | Bluff | Unit | Well | No. | 3 | NW | NW | 4, | T40S, | R23E |
|--------------|-------|------|------|-----|------|----|----|----|-------|------|
| 43.007.15865 | Bluff | Unit | Well | No. | 24-5 | SE | sw | 5, | T40S, | R23E |
| 43-037-15867 | Bluff | Unit | Well | No. | 44-5 | SE | SE | 5, | T40S, | R23E |
| 43-027-30726 | Bluff | Unit | Well | No. | 13-4 | NW | sw | 4, | T40S, | R23E |
| 13-037-20866 | Bluff | Unit | Well | No. | 42-5 | SE | NE | 5, | T40S, | R23E |

DPC submitted a Change in Unit Operator Agreement to the BLM (copy attached) which has not been approved, as the working interest owners have not elected a successor operator yet. Sterling Energy Corporation had been designated the operator for the Hermosa Penn Participating Area wells under an agreement previously approved by the BLM and Sunfield Energy Company is acting as a Sub-Operator for the remaining wells within the Unit until a Successor Operator is formally approved.

As soon as a Successor Operator has been approved, that operator will submit the necessary sundries.

Thank you for your cooperation with this matter and if there should be any questions, please contact me.

Sincerely,

Richard Corcoran Land Manager

RC/mmm

Enclosures

BILL OF SALE AND ASSIGNMENT: CONVEYANCE OF OIL, GAS AND MINERAL INTERESTS ("Bill of Sale and Assignment")

STATE OF UTAH

S KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF SAN JUAN

- A. That Dugan Production Corp., (a/k/a Dugan Production Corporation) a New Mexico corporation, ("Assignor") whose business address is 709 East Murray Drive, P.O. Box 420, Farmington, New Mexico 87499-0420, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has GRANTED, BARGAINED, SOLD, CONVEYED, ASSIGNED, TRANSFERRED, SET OVER and DELIVERED, and by these presents does GRANT, BARGAIN, SELL, CONVEY, ASSIGN, TRANSFER, SET OVER and DELIVER effective as of September 1, 1991, unto Sunfield Energy Company, a Nevada corporation ("Assignee"), whose address is 112 East Pecan St., Suite 800, San Antonio, Texas 78205, the following:
 - 1. All of Assignor's rights, titles and interests in, to and under the Bluff Federal Unit in Utah (the "Unit", which is drawn on the map attached hereto and incorporated herein by reference as Exhibit A) and all oil, gas and/or mineral leases comprising or forming part of same, as more particularly described on Exhibit B attached hereto and incorporated herein by reference (the "Leases"). This conveyance includes, without limitation, all of Assignor's rights, titles and interests in, to and under all gas, oil, petroleum, other hydrocarbons and other minerals produced from the Unit and/or the Leases (together with the proceeds therefrom) and all wells located thereon, as well as all working, net revenue, royalty, and overriding royalty interests owned by Assignor (Assignor's share of such Unit, Leases, minerals, wells and interests collectively is referred to as the "Mineral Interests").
 - All of Assignor's rights, titles and interests in and to all equipment, casing and improvements on the Unit and/or the Leases, including without limitation the following:
 - (i) All buildings, roads, fences, gas plants, and other improvements located thereon;
 - (ii) All other rights, titles and interests of Assignor of whatever kind or character (whether now owned or hereafter acquired by operation of law or otherwise), if any, in and to the lands, rights and interests described in <u>Exhibit A</u> and/or <u>Exhibit B</u>, even though such interests of Assignor may be incorrectly described in or omitted from such Exhibits, but only to the extent that such encompasses, covers or affects the Unit and/or the Leases;
 - 3. All of Assignor's interest, if any, in and rights under (including, but not limited to, rights to operate) all operating agreements, gas purchase contracts, residue gas sales contracts, oil sales contracts, letter agreements, gas products sales contracts, exchange and/or processing agreements, transportation agreements, easements, servitudes, rights-of-way, surface leases, other surface

rights agreements and other real estate interests and any other contracts and/or agreements which cover, affect or otherwise relate to the Unit and/or the Leases, as well as any renewals, extensions or amendments thereof or thereto, but only to the extent: 1) that such encompass, affect or cover the Unit and/or the Leases or the Mineral Interests; or 2) that such relate to or affect the exploration, drilling or operating of the Unit and/or the Leases or the Mineral Interests, or the treating, handling, storing, transporting or marketing of oil, gas or other minerals produced from (or allocated to) such Unit and/or Leases (all of such rights and agreements collectively the "Contract Rights");

- 4. All of Assignor's rights, titles and interests, if any, in and to all equipment (whether downhole or surface), machinery, appliances, materials, supplies, pumping units, pump jacks, tubing wellheads, pump tees, electric motors, electric boxes and lines, fittings, valves, pipelines, flow lines, gathering lines, buildings, casing, injection facilities, salt water disposal facilities, and all other personal property or fixtures used or held for use in or located on or otherwise used in connection with the exploration, drilling, handling, producing or marketing of oil and gas from, on, or through the Unit and/or the Mineral Interests or the Contract Rights (the "Equipment"), except that Dugan is not transferring that certain horizontal duplex gaso power pump, 2-1/2" 5" x 10", serial no. 21306 with its gas Ajax 8-1/2" x 10" Model CMA horizontal single cylinder engine, serial no. 58625;
- 5. All of Assignor's rights, titles and interests in the contents of all tanks, barrels, pipelines and other similar containers or receptacles located on the Unit and/or the Leases or used in conjunction with mineral production from the Unit and/or the Leases, including, without limitation, all oil, gas, casinghead gas, drip gasoline, natural gasoline, condensate, and other liquid or gaseous hydrocarbons produced from the Unit and/or the Leases or purchased by or for the benefit of Assignor subsequent to the Effective Date as hereafter defined (the "Residue").
- 6. All of Assignor's rights, titles and interests in and to the Aneth Gas Plant located in Aneth, Utah, operated by Texaco, and to all associated pipelines, real property interests, fixtures, equipment, and personal property, including, but not limited to, easements and rights-ofway (all of the foregoing collectively, the "Aneth Gas Plant Interests").
- 7. Copies of and co-ownership rights in all of Assignor's logs, DST's, other test results and raw geological and geophysical data (but in no event any of Dugan's interpretations of such data) related to the Mineral Interests, the Leases and/or the Unit (the "Data");
- 8. Copies or originals of all contracts, agreements, run tickets, and other materials and files in Dugan's possession relating to the Mineral Interests, the Leases and/or the Unit.
- B. Assignor agrees to execute, acknowledge and deliver to Assignee all such other additional instruments, notices, division orders, transfer orders, letters in lieu of transfer orders and other documents, and to do all such other and further acts and things as may be necessary, to more fully and effectively grant, convey and assign the interests conveyed hereby to Assignee. Assignee shall not attempt to use this

Paragraph B to subsequently cause Assignor to convey interests not intended to be purchased by Assignee pursuant to this Bill of Sale and Assignment or the Agreement to Purchase and Sell between Assignor and Assignee dated September 16, 1991.

- C. This Bill of Sale and Assignment shall bind and inure to the benefit of Assignor and Assignee and their respective successors and assigns to the fullest applicable extent.
- D. The rights assigned to Assignee hereunder are subject to the terms of the Leases and all contracts, assignments, rights-of-way, encumbrances, agreements, and other lease burdens of record which affect the interests in the Mineral Interests and Leases assigned herein; provided, however, that this Paragraph D. shall not reduce or impair the enforceability and validity of Assignor's representations and warranties about the Leases, the Mineral Interests, and such contracts, assignments, rights-of-way, and other matters contained in the Agreement to Purchase and Sell between Assignor and Assignee dated September 16, 1991.
- Assignee, in consideration of the Mineral Interests and other interests herein conveyed, by acceptance hereof, agrees to be responsible for and perform, at the sole expense of Assignee, all of the liabilities, obligations, and covenants of Assignor arising from or contained in the Leases and any and all other agreements hereby assigned or from operations thereunder, to the extent accruing after the date hereof; to plug and abandon any and all wells heretofore or hereafter drilled on the mineral interests with respect to which said Leases areassigned in accordance with all applicable laws, rules, and regulations; and to hold Assignor, its successors and assigns, harmless of and from any and all claims, demands, loss, cost, risk, or expense of whatsoever kind, including reasonable attorney's fees, resulting from (i) the performance of or failure to perform the plugging and abandonment obligations and covenants aforesaid, or (ii) any and all further operations by Assignee after the date hereof on or under the Leases so assigned or in the Mineral Interests, including but not limited to (to the extent on or after the date hereof) operations for or in connection with the production of oil and gas, the transportation, containment, or disposal of salt water or other deleterious substance across, thereon, therein, or therefrom, the abandonment or plugging of any well or wells thereon or the repair or removal of any material or equipment therefrom, from and after the effective date hereof.

THIS BILL OF SALE AND ASSIGNMENT IS MADE WITHOUT WARRANTY OF TITLE EXPRESS OR IMPLIED, AND THE CONVEYANCE OF WELLS, PERSONAL PROPERTY, AND EQUIPMENT MADE HEREIN IS MADE "AS IS, WHERE IS", WITHOUT WARRANTY AS TO KIND, QUANTITY OR CONDITIONS (EXCEPT FOR THE REPRESENTATIONS AND WARRANTIES CONTAINED IN THE AGREEMENT TO PURCHASE AND SELL BETWEEN ASSIGNOR AND ASSIGNEE DATED SEPTEMBER 16, 1991). ASSIGNOR MAKES NO WARRANTY OF ANY KIND WHATSOEVER WITH RESPECT TO THE PERSONAL PROPERTY AND FIXTURES, INCLUDING, WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE (EXCEPT FOR THE REPRESENTATIONS AND WARRANTIES CONTAINED IN THE AGREEMENT TO PURCHASE AND SELL BETWEEN ASSIGNOR AND ASSIGNEE DATED SEPTEMBER 16, 1991).

TO HAVE AND TO HOLD THE MINERAL INTERESTS, THE EQUIPMENT, THE CONTRACT RIGHTS, THE RESIDUE, THE ANETH GAS PLANT INTERESTS, THE DATA, AND ALL OTHER PROPERTY ASSIGNED HEREIN, FOREVER.

This Bill of Sale and Assignment instrument is executed on October 17, 1991, but effective as of September 1, 1991 (the "Effective Date").

ATTEST AND TA JOU Sherman E. Dugan, Asst. Jec.

ASSIGNOR: DUGAN PRODUCTION CORP. (a/k/a DUGAN PRODUCTION CORPORATION)

BY: Mondo Thomas A. Dugar

Thomas A. Dugan President

ASSIGNEE: SUNFIELD ENERGY COMPANY

BY:

Daniel P. Neelon Executive Vice President

STATE OF NEW MEXICO \$ \$ COUNTY OF SAN JUAN \$

BEFORE ME, the undersigned authority, personally appeared THOMAS A. DUGAN, President of DUGAN PRODUCTION CORP., a New Mexico Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the fully authorized, official act and deed of said DUGAN PRODUCTION CORP.

ACKNOWLEDGED, SUBSCRIBED AND SWORN to before me on this 17th day of October, 1991, to certify which witness my hand and official

Seal. NOTANDE

Milded M. Miller
Notary Public, State of New Mexico
Printed Name: MILARED M. NILLER
Commission Expires: 1-30-93

STATE OF NEW MEXICO

COUNTY OF SAN JUAN

BEFORE ME, the undersigned authority, personally appeared Daniel P. Neelon, Executive Vice President of SUNFIELD ENERGY COMPANY, a Nevada corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the fully authorized, official act and deed of said SUNFIELD ENERGY COMPANY.

Ş

ACKNOWLEDGED, SUBSCRIBED AND SWORN to before me on this 17th day of October, 1991, to certify which witness my hand and official Seal.

PUBLIC

Mulded M. Miller

Notary Public, State of New Mexico

Printed Name: MILLER M. MILLER

Commission Expires: 1-30-93

| | | | | | ` | | |
|--------------|-------|-------|--------------|-------------|-------|--------------|-------------|
| 10 | 11 | 75 | 7 | 8 | 9 | 10 | |
| 4 15 4 | * + + | 13 | 18 | 17 | 16 | ÷ 15 + | 14 |
| + | 23 | + | ♦ | *BLTFF UNIT | 21 | | 23 |
| 27 | 25 | 25 | 30 * | 29 | 28 | 27 | |
| 34 | 35 | 36 | 31 | * * | 33 | 34 | 35 |
| + | 2 | 1 + + | → T40S R23 6 | * | * * * | + + | * |

Blutt Federal Unit San Juan County, Utah

| | | 400E0 ± |
|---------------------|-----------------------------------|---------|
| LEASE NUMBER | DESCRIPTION | ACRES * |
| SL-087708-A | Township 39 South, Range 23 East | 960.00 |
| | Sec. 22: SW/4 | |
| | Sec. 26: SW/4 | |
| | Sec. 27: All | |
| | Township 39 South, Range 23 East | 80.00 |
| ML-4858 | Sec. 16: S/2 SW/4 | |
| SL-067689- A | Township 39 South, Range 23 East | 80.08 |
| | Sec. 17: S/2 SE/4 | 1.25 |
| SL-067700-A | Township 39 South, Range 23 East | 1876.13 |
| 32-007700 7. | Sec. 17: S/2 SW/4 | |
| | Sec. 19: Lots 3, 4, E/2 SW/4, E/2 | |
| | Sec. 20: All | |
| | Sec. 21: N/2, 9W/4 | • |
| SL-067691-A | Township 39 South, Range 22 East | 180.00 |
| 2L-00/081-V | Sec. 24: SE/4 | |
| SL-067692 -A | Township 39 South, Range 22 East | 600.00 |
| 31-00/002 ** | Sec. 25: 9/2, NW/4, S/2 NE/4, | |
| | NWI4 NEI4 | |
| ML-2004 | Township 39 South, Range 22 East | 40.00 |
| ML-2004 | Sec. 25: NE/4 NE/4 | |
| | Township 39 South, Range 23 East | 2547.48 |
| SL-067701 | Sec. 21: SE/4 | |
| | Sec. 28: All | |
| | Sec. 29: All | |
| , | Sec. 30: All | |
| | Sec. 31: N/2, SW/4 | |
| ML-4857 | Township 39 South, Range 22 East | 480.00 |
| MC-1007 | Sec. 38: N/2, SE/4 | |
| SL-067710- A | Township 39 South, Range 23 East | 1680.00 |
| OF-00ille !! | Sec. 31: SE/4 | |
| | Sec. 33: E/2, W/2 NW/4, SW/4 | |
| | Soc. 34: All | |
| | Sec. 35: W/2 | |
| | | |

*More or Less

| LEASE NUMBER | DESCRIPTION | ACRE8 * |
|--------------|---|----------|
| SL-067710-C | Township 39 South, Range 23 East 8ec. 33: E/2 NW/4 | 00,08 |
| ML-2008 | Township 39 South, Range 23 East Sec. 32: SE/4 SE/4 SE/4 | 10.00 |
| ML-2008-A | Township 39 South, Range 23 East Sec. 32: N/2, SW/4, W/2 SE/4, NE/4 SE/4, N/2 SE/4 SE/4, SW/4 SE/4 SE/4 | 630,00 |
| SL-071404-A | Township 40 South, Range 23 East Sec. 6: All | 636.44 |
| SL-071403-A | Township 40 South, Range 23 East Sec. 3: All Sec. 4: All Sec. 5: All | 1920.00 |
| ML-2780 · | Township 40 South, Range 23 East Sec. 2: W/2 | . 320,00 |
| , | TOTAL | 11900.05 |

*More or Less

CHANGE IN UNIT OFERATOR

Bluff Unit Area County Of San Juan State of Utah No. 782

This indenture, dated as of the 14th day of October, 1991, by and between Dugan Production Corp., hereinafter designated as "First Party", and Sunfield Energy Company, hereinafter designated as "Second Party".

WITHESSETH:

Whereas under the provisions of the Act of February 25, 1920, 41 Stat. 437 30 U.S.C. secs. 181, et seq., as amended by the Act of August 8, 1946, 60 Stat. 950, the Secretary of the Interior, on the 17th day of May, 1951, approved a Unit Agreement for the Bluff Unit Area, wherein the First Party is designated as Unit Operator; and

Whereas the First Party desires to transfer, assign, release, and quitclaim, and the Second Party desires to assume all the rights, duties and obligations of Unit Operator under the Unit Agreement; and

Whereas for sufficient and valuable consideration, the receipt whereof is hereby acknowledged, the First Party has transferred, conveyed, and assigned all its rights under certain operating agreements involving lands within the area set forth in said unit agreement unto the Second Party;

Now, therefore, in consideration of the premises hereinabove set forth, the First Party does hereby transfer, assign, release, and quitclaim unto Second Party all of First Party's rights, duties, and obligations as Unit Operator under said unit agreement; and

Second Party hereby accepts this assignment and hereby covenants and agrees to fulfill the duties and assume the obligations of Unit Operator under and pursuant to all the terms of said unit agreement to the full extent set forth in this assignment, effective upon approval of this indenture by the Chief, Branch of Fluid Minerals, Bureau of Land Hanagement, Robert A. Henricks; said Unit Agreement being hereby incorporated herein by reference and made a part hereof as fully and effectively as though said Unit Agreement were expressly set forth in this instrument.

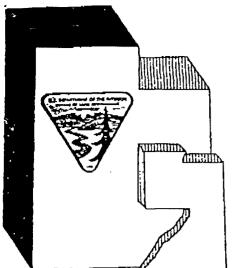
In witness whereof, the parties hereto have executed this instrument as of the date hereinabove set forth.

WITHESS my hand and seal

Chief, Branch of Fluid Minerals

First Perty:

| this 17th of 12tober, 1991. | By: Showay A. Wegan |
|--|--------------------------------|
| Mildred Mr. Miller | Title: Aesident |
| Notary Public | |
| Motary Public My Commission expires 1-30-93 | · |
| 7-30 / | Second Party: |
| WITNESS my hand and seal | SUMFIELD EMERGY COMPANY |
| this 1th day of Chober, 1991. | By: Damett. Neelon |
| Mildred M. Miller Notary Public | Title: Executive Vice Resident |
| My commission expires | |
| 0 , 30 , 5 | |
| I hereby approve the foregoing indenture designating Sunficid Energy Company as Unit Operator under the Unit Agreement for the Bluff Unit Area, this | |
| Authorized officer of the Bureau of Land Management: | |
| Robert A. Henricks | |
| KOOCIL A. HEDRICKS | |



FAX TRANSMITTAL MOAB DISTRICT OFFICE

| TO: |
|--|
| FROM: Vulere |
| SUBJECT: Change of Oanafar |
| NUMBER OF PAGES: 3 (Including Cover Sheet) |
| DATE: 8/24/93 |
| TIME: 4:43 |
| FAX MACHINE NO.: |
| COMMENTS: |

Division of Oil, Gas and Mining PHONE CONVERSATION DOCUMENTATION FORM

| Rou [] | te original/copy to: Well File (Location) SecTwpRng (API No.) | (Return Date) (To - Initials) | XXX Other OPERATOR CHANGE |
|-----------|--|----------------------------------|---------------------------|
| 1. | Date of Phone Call:8-24-92 | Time: | 11:00 |
| 2. | DOGM Employee (name) Talked to: Name of (Company/Organization) | _ (Initiated Call []) - [| Phone No. (510) 933-5464 |
| 3. | Topic of Conversation: OPERAT SUNFIELD ENERGY COMPANY. | OR CHANGE FROM DUGAN P | |
| 4. | Highlights of Conversation: BLM/SL APPROVED BLUFF UNIT "HRM (43-037-20236, 43-037-15327 & 4 BLM/MOAB DOES NOT HAVE ANY REQU | S A P.A." FROM DUGAN T | O SUNFIELD 8-11-92. |
| | 43-037-30989 & 43-037-15328 (WE REQUESTED DOC FOR STATE LEASE W | · | |
| | CONFIRMED ADDRESS & CONTACT PER | SON IN REGARD TO PRODU | CTION & DISP. REPORTS. |
| | | | |

| Form 3160-5 (June 1990) | DEPARTME | ITED STATES NT OF THE INTERIOR LAND MANAGEMENT | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. |
|---------------------------------------|---|---|--|
| Do not t | SUNDRY NOTICES use this form for proposals to d Use "APPLICATION FO | SL 067701 6. If Indian. Allottee or Tribe Name | |
| | | T IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| I. Type of W Oil Well 2. Name of C | Gaz Well Other | | Bluff Unit 892000782A & Well Name and No. |
| Sunfi 3. Address at | ield Energy Company of Telephone No. | | N/A 9. API Well No. N/A |
| 4. Location e | n wen (rootage, Sec., T., R., M., or Survey I | mington, New Mexico 87401 505-326-5525 Description) | 10. Field and Pool, or Exploratory Area Field 11. County or Parish, State |
| Pleas | se See Below; | _ | San Juan County, Utah |
| 12. | CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOF | |
| | TYPE OF SUBMISSION | . TYPE OF ACTION | |
| | Notice of Intent Subsequent Report | Abandonment Recompletion Plugging Back | Change of Plans New Construction Non-Routine Fracturing |
| | Final Abandonment Notice | Casing Repair Altering Casing Other Designation of Operator | Water Shur-Off Conversion to Injection |
| PLEAS | SE BE ADVISED THAT SUNFI | Interpretation of the pertinent dates, including estimated date of starting call depths for all markers and zones pertinent to this work.)* ELD ENERGY COMPANY HAS ASSUMED OPERATING | Completion or Recompletion Report and Log form.) any proposed work. If well is directionally drilled, |
| WELLS WELLS 1d 2/85_B1 B1 | ARE REFERENCED BELOW FO uff Unit #8 29-39S-23E uff Unit #9 30-39S-23E x uff Unit #10 30-39S-23 | DUGAN PRODUCTION CORP., EFFECTIVE IMMED OR YOUR REFERENCE: 54.06776(43.037-15326 266.0) L. Unit Will E. 54.067701-43-037-15328 | DIATELY. THE |
| B1 B1 B1 | uff Unit #12 30-395-231 uff Unit #14 30-395-231 uff Unit #16 29-395-231 | E 3LOG7701-43-037-2004P BH- Undwell | HGAB DIS 93 AUS 1 DEPARTHERT BUREAU OF LI |
| SUNFI | ELD ENERGY COMPANY CURR | ENTLY OPERATES UNDER STATEWIDE BLM FEDI | ERAL BOND HALL INTERIOR BOND HALL SERVEN |
| 14. I hereby o | certify that the foregoing is true and correct | Tide Landman | Date 7/16/93 |
| Approved | by Holder is aby: | Associate District Manager | Date 1/16/93 Detc 8//8/93 |
| عدم كانها | 12 | THE PERSONAL STEAMER | <i>t</i> • <i>t</i> |
| Tide V8 U.S.C or representati | C. Section 1001, makes it a crime for any person ons as to any matter within he jurisdiction. | knowingly and willfully to make to any department or agency of the United | Stares any false, fictitious or fraudulent statements |

*See Instruction on Reverse Side

Sunfield Energy Company Various Wells T. 39 S., R. 23 E. San Juan County, Utah Lease SL-067701 & SL-067710C

MOAB

CONDITIONS OF APPROVAL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be advised that Sunfield Energy Company is considered to be the operator of the above well and is responsible under the terms and conditions of the lease for the operations conducted on the leased lands.

Bond coverage for this well is provided by UTO922 (Principal - Sunfield Energy Company) via surety consent as provided for in 43 CFR 31G4.2.

This office will hold the aforementioned operator and bond liable until the provisions of 43 CFR 3106.7-2 continuing responsibility are met.

| | • |
|--|--|
| | of 0il, Gas and Mining R CHANGE HORKSHEET |
| | l documentation received by the division regarding this change. each listed item when completed. Write N/A if item is not applicable. 2-DT8/75 3-VLC 4-RJF |
| XChang 1 Desig | pe of Operator (well sold) Designation of Agent Operator Name Change Only 5-PL' 6-SI |
| he ope | rator of the well(s) listed below has changed (EFFECTIVE DATE: 9-01-91) |
| O (new | operator) SUNFIELD ENERGY COMPANY (address) FROM (former operator) DUGAN PRODUCTION CORP. 709 E MURRAY DRIVE PO BOX 420 Phone (505) 326-5525 phone (505) 326-5525 |
| : | account no. N 1760 account no. N 2140 |
| le]](s) | (attach additional page if needed): |
| Name: B Name: _ Name: _ Name: _ | Sec 33 Twp 398 Rng 23E Lease Type SL067710C |
|) DPERATO | DR CHANGE DOCUMENTATION |
| | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>former</u> operator (Attach to this form). ($ke'd 2\cdot 27\cdot 92$) |
| <u>Lec</u> 2. | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>new</u> operator (Attach to this form). * see Bill of Sale and Assignment (Rect & 206-43) |
| <u>N/A</u> 3. | The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) If yes, show company file number: |
| <u>Lee</u> 4. | (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below. |
| <u>Lec</u> 5. | Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (8-30-93) |
| <u>Le</u> 6. | Cardex file has been updated for each well listed above. (8-30-93) |
| Lee 7. | Well file labels have been updated for each well listed above. (8-30-93) |
| <u>Let</u> 8. | Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. $(8-30-93)$ |
| <u>fic</u> 9. | A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents. |

E71/34-35

| Form 3160-5 (June 1990) | DEPARTMEN BUREAU OF | TED STATES TOF THE INTERIOR C. E. I. V.E. AND MANAGEMENT AND REPORTS ON WELLS 1 1995 | | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. UTSL 067710C 6. If Indian, Allottee or Tribe Name |
|----------------------------|-------------------------------------|---|------------------|---|
| Do not use this | Use "APPLICATION FO | ill or to deepen or reentry to a different r R PERMIT—" for such proposals | | |
| 1. Type of Weil | SUBMIT | IN TRIPLICA PEV. OF OIL, GAS & MI | VING | 7. If Unit or CA, Agreement Designation Bluff |
| XXX Oil Gas Weil Wei | | | | 8. Weil Name and No. |
| 2. Name of Operator | | | | Underwood-Bluff #1 |
| | ENERGY COMPANY | | | 9. API Weil No. |
| 3. Address and Telephone | | my 75261_2007 (072)75 | 26000 | 43-037-11079 10. Field and Pool, or Exploratory Area |
| | tage, Sec., T., R., M., or Survey D | s, TX 75261-2007 (972)753 | 5-6900 | Paradox |
| 2004.01 01 11011 (1 00 | | con throw) | | 11. County or Parish, State |
| NW/SW Sec | ction 33-T39S-R | 23E (2080' FNL & 1630' F | V L) | San Juan Co., UTAH |
| 12. CHECK | (APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTIC | E, REPOF | T, OR OTHER DATA |
| TYPE O | F SUBMISSION . | TYPE O | F ACTION | |
| Notice | e of Intent | Abandonment Récompletion | | Change of Plans New Construction |
| Subse | quent Report | Plugging Back Casing Repair | a. | Non-Routine Fracturing Water Shut-Off |
| ☐ Final | Abandonment Notice | Altering Casing Other | | Conversion to Injection Dispose Water |
| | | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| | | Il pertinent details, and give pertinent dates, including estimated al depths for all markers and zones pertinent to this work.)* | date of starting | any proposed work. If well is directionally drilled, |
| Pursuan | t to verbal communication | ons between Richard Cottle, Harken Sout | | |
| Plug #1 | - 5472-5250' w/53 sx | s cmt (100% excess) - Desert Creek Top | 5384' | |
| Plug #2 | | s cmt (50% excess) | | |
| Plug #3 | | cmt (100% excess) - this plug to be tag | | |
| Plug #4 | | cmt (50% excess) - top of DeChelly @ | 2510' | |
| Plug #5 | | cmt (100% excess) - Perf 5-1/2" to 8-5/ | | |
| Plug #6 | - 50' surface plug w/1 3/8" csg. | 5sxs cmt (150% excess) surface plug to b | oe inside 5 | -1/2", 8-5/8" & 13- |
| | | nud pursuant to BLM instructions, plugg | ing is anti | cipated begin the |
| morning | g of October 30, 1996. | 00 | Ctoto - CTT- | - L |
| | | CC: | State of Uta | iΩ |
| Liberally configuration | He foregoing is true and correct | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by Conditions of approval, if any:

Production Administrator

10/29/96

| | 3160-5 |
|------|--------|
| June | 1990) |

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM | APPR | OVED | |
|------------|---------|----------|-----|
| Budget Bur | cau No. | 1004-0 | 135 |
| Expires: | March | 31, 1993 | |

Expires: March 31, 1993

5. Lease Designation and Serial No.

| · | | UTSL 067710C |
|--|--|--|
| Do not use this form for proposals to d | AND REPORTS ON WELLS rill or to deepen or reentry to a different res R PERMIT—" for such proposals | 6. If Indian, Allonee or Tribe Name |
| SUBMI | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| Type of Well Oil Gas Well Other Name of Operator Sunfield Energy Address and Telephone No. P.O. Box 612007 Dallas, T. | Texas 75261-2007 (972)753- | Bluff 8. Well Name and No. Underwood - Bluff #1 9. API Well No. 43-037-11079 10. Field and Pool, or Exploratory Area |
| NW/SW Section 33-T39S-R23 | Description) | Paradox Basin 11. County or Parish, State San Juan County, Utah |
| CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, | REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF | ACTION |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state give subsurface locations and measured and true vert | all pertinent details, and give pertinent dates, including estimated datical depths for all markers and zones pertinegation this work.)* | ite of starting any proposed work. If well is directionally drille |
| Plug #1 50 sacks Plug #2 17 sacks Plug #3 100 sacks Tagged plug #3 top | 5472-5250' 100% 43-42' 7350-4250 50% 3637-2570' 200% | excess |
| | 0000 04111 000 | 070055 |

2561-2411' Plug #4 17 sacks Perfed 5 1/2 csg @ 1375' Plug #5 8 5/8" to 5 1/2" 100 sacks 1375-900' 5 1/2" csg 1510-900' 95 sacks 8 5/8"/5 1/2" annulus 50' - surface 50' - surface 5 sacks Plug #6 5 1/2" csg 15 sacks

Total cement 399 sacks

Wellbore Permanently Abandoned October 31, 1996 Site reclaim and equipment removal forthcoming

| co: State of Utah | | | |
|--|--------------------------------|--------|----------|
| Signed Si | Title Production Administrator | Date _ | 11/26/96 |
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | Date _ | |

Form 3160-5

UNITED STATES

FORM APPROVED

| (June 1990) | | OF THE INTERIOR AND MANAGEMENT | Expires: March 31, 1993 5. Lease Designation and Serial No. |
|---|--|--|--|
| Do not use thi | s form for proposals to dril | AND REPORTS ON WELLS I or to deepen or reentry to a different reservoir. PERMIT—" for such proposals | UTSL 067710C 6. If Indian, Allottee or Tribe Name |
| | SUBMIT | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation Bluff |
| 1. Type of Well Oil Well V 2. Name of Operator | Gas Weil 🗓 Other Abandoned | | 8. Weil Name and No. Underwood Bluff #1 |
| Sunfield 3. Address and Teleph | l Energy Company | | 9. API Well No. 43-037-11079 |
| 4. Location of Weil (F | c 612007, Dallas, TX Gootage, Sec., T., R., M., or Survey Desec. 33-39S-23E | | 10. Field and Pool, or Exploratory Area Paradox 11. County or Parish, State |
| | TL & 1630' FW | | San Juan, UT |
| 12. CHEC | CK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REPO | |
| TYPE | OF SUBMISSION | TYPE OF ACTION | |
| 57 | osequent Report | Abandonment Recompletion Plugging Back Casing Repair | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off |
| ☐ Fin | al Abandonment Notice | Altering Casing Other Reseeding | Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface Pleas Attac | se be advised the subject | well and pipeline has been reseeded subsequipts for the seed as provided by the reclamatic required, please contact the undersigned. | uent to abandonment. |
| CC: | State of Utah | | MAR 1 4 1997 MOF OIL, GAS & MINING |
| 14) I hereby certify tha | the thregoing is true and correct OM ADMUM | Production Administrato | |
| (This space for Fec Approved by Conditions of appro | deral of State office (see) | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Quiliwoot Sood, Time

3260 C. R. 29, Dolores, CO 813Z3, (9/U) 565-6722 Inv:

EED: commercial & wholesale agricultural & revegatative

Seeding Consultants

DATE:

BY:

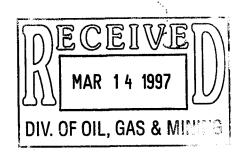
CASH CHARGE RETURN ON ACCT:

TERMS: STATEMENT TOTAL IS DUE AND PAYABLE ON OR BEFORE 30 DAYS FROM STATEMENT DATE, AFTER WHICH 1.5% PER MONTH (18% PER YEAR) WILL BE ADDED TO THE UNPAID BALANCE MINIMUM FINANCE CHARGE OF \$5.00.

| SOLD TO: BWR Enterprises |
|--------------------------|
| P.D. BOX 1376 |
| Loctez (0 8/32/ |
| SHIP TO: |

| ags | BG WI | Material | •. | Lot # | | Price | Bulk # | Price | Amount | _ |
|--------|-----------|--------------------|--|--------------|-------|-------|--------|-------|--------|------------|
| / | 39.95 | Harkin S | Southwest Cop | MO5678 | 27 | | 39,95 | | 414.50 | |
| • | | | | | | | | | | |
| • | | | | ٠. | | | | | | - |
| | | | | | | | | | | |
| Set es | | _ | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1. | 1 | | | | | |
| | | | | | | | | | | (2) (3) |
| | | 4. | , | 1 MART | 111 N | | | | | . ; |
| | | | | 4/4" / / 141 | W. | | | | | |
| | Southwest | Seed inc. warrents | that the sceds we sell are tainer within recognized | 10 | | | 1 | otal | 414.50 |) 12 3 |

under Wood #1



| 1 | , , , , , , , , , , , , , , , , , , , | • | | | | t piplin | or entra | |
|--------------------------------|--|-------------------------|---|--------------------|-------------------------|--|--|--------------|
| 1 | 13260 C.R. | 20 | | SEED FOR ALL | NFFDe | | | |
| - - | POLORES, 6 | Cus | TON ELS SEED M | SEED CONSULTI | NG SERVICE | | the manager of the second second second second | ··· |
| 7 | LIEM: SPECIES | ******* | ######### | | | | | |
| 10 | SHAUN FORENT | E SALIMISH & CANESCENS! | 63462 M 4 47 T) | | | | PAS LOS : BIVE LOS ! | N NO : |
| 13 | 3 : SHOTAN RICLESS 4 : FORD: GLOSTNEL 5 : GRASS N: CALLE | 109 BALGHA | C 04970 : C0 : 99.93 | 0.57 0.01 0.01 | WE ! MF ! 95.00 !9 | 3.48 1 12/07/96 1 4.68 1 06/14/96 1 | 4.00 10.01 3.00 3.17 | 22.22 ± |
| 1 | 6 SHRUB: GREEN E 1 SHRUB: CLEFFOO 6 SHRUB: ANTELOO | PHEDRA EPHEDRA VIAIDES | \$ 05677 01 90.91 | 1.09 1 0.00 1 0.00 | HF NF 87.00 (3) | 1.65 02/15/94 ! | 3.00 : 3.99 : 3.00 : 7.97 : | 11.11 |
| 18 | *************************************** | | da 02774 : CO 89.69 : | 0.01 : 0.00 : 0.00 | # 1 MF 1 MF 1 M6.00 101 | .91 08/15/96 ; | 1.00 : 1.59 : 5.60 : 5.81 : | 18.57 |
| 21 22 23 | M05678 | | | | | ******* | 22.00 11.95 1 | <u>04.60</u> |
| 24 | 4.0 | 1 BAG AT 39.9 | BWR HARKIN S BULK LBS NET | SOUTHWEST CO | LBS) | • | | |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | 4. 17. 17. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18 | | | - | | |
| 24 27 28 THE | PATE 18 | 02/12/05 | | | A WAY | | | |
| 26 27 28 THF 160 THF | F DATE IS F TIME IS | 02/12/97 09:18:45 | | | | | | |
| 24 27 28 1'HF 10 1'HF | F DATE IS F ITMF IS | 02/12/97 09:18:45 | | | | | | |

DIV. OF OIL, GAS & MET MAR 1 4 1997